



Lake County Council

July 8, 2025

Regular Meeting – 10:00 AM

Agenda

2293 N. Main St.

Commissioners Court Room/Council Chambers, 3rd Floor, Building A

Crown Point, IN 46307

1: Opening

Moment of Reflection

Pledge of Allegiance

Roll Call of County Council Members

County Council Secretary – Auditor's Office

2: Minutes

June 10, 2025

Regular Meeting

3: Awards/Resolutions

- A. Resolution honoring Andrean High School Boys Baseball Team IHSA Class 3A State Champions. (BILSKI)
- B. Resolution honoring Addison Ellis of the Munster High School Speech and Debate Team 2025 ISSDA State Champion in Declamation. (HAMM)
- C. Resolution honoring Ava Fefferman of the Munster High School Speech and Debate Team 2025 ISSDA State Champion in Dramatic Interpretation and Prose Interpretation. (HAMM)
- D. Resolution honoring Claire Han of the Munster High School Speech and Debate Team 2025 ISSDA State Champion in International Extemporaneous Speaking. (HAMM)
- E. Resolution honoring Fotini Tsataros of the Munster High School Speech and Debate Team 2025 ISSDA State Champion in Radio-Broadcasting. (HAMM)

4: Acknowledgments/Announcements

- A. Congratulations to Niah Maduakolam of the Munster High School Speech and Debate Team for earning the top rankings in the final round of Dramatic Interpretation and placing third overall in the nation at the National Speech and Debate Championship in Des Moines, IA. (HAMM)
- B. Syd Garner Scholarship Award – Sierra Barron. (CID & LINDEMULDER)
- C. Congratulations to Lake County Emergency Management for earning the official designation as a StormReady County by the National Weather Service. (BROWN, CID & NIEMEYER)

5: Auditor – 1002

(HAMM, BROWN & CID)

A. Appropriation – County General Fund - 1001

63150 – Consulting Fees	\$ 100,000.00
63830 – Matching Funds	\$ 80,500.00
Total:	<u>\$ 180,500.00</u>

B. Appropriation – Commissioners Tax Certificate Sale Fund - 1385

63190 – Other Professional Service	\$ 86,500.00
Total:	<u>\$ 86,500.00</u>

6: L.C. Superior Court IV – 4001

(HAMM, LINDEMULDER & CID)

A. Transfer – County General Fund - 1001

From: 62110 – Office Supplies	\$ 2,115.08	
To: 64410 – Furniture & Fixtures		\$ 2,115.08
Total:	<u>\$ 2,115.08</u>	

B. Grant Application & Grant Approval – Grant Oversight Committee

Problem-Solving Court Grants CY 2026 – New Grant Application

7: Juvenile Court – 4005

(HAMM, LINDEMULDER & CID)

A. Create New Line Items – LC Juvenile Center’s High-Risk Outreach Program Grant Fund - 9130

61290 – Supplemental Pay
61320 – FICA-Deduction
61330 – PERF-Deduction
62410 – Other Supplies
63195 – Contractual Services
63995 – Other Services & Charges

7: Juvenile Court – 4005 Continued

(HAMM, LINDEMULDER & CID)

B. Appropriation – LC Juvenile Center’s High-Risk Outreach Program Grant Fund - 9130

61290 – Supplemental Pay	\$ 2,250.00
61320 – FICA-Deduction	\$ 172.12
61330 – PERF-Deduction	\$ 319.50
62410 – Other Supplies	\$ 7,000.00
63195 – Contractual Services	\$ 13,200.00
63995 – Other Services & Charges	\$ 2,300.00
Total:	\$ 25,241.62

C. Create New Line Items – LC Juvenile Alternatives Initiative Grant Fund - 9370

62410 – Other Supplies
63195 – Contractual Services
63232 – Travel-Meals
63233 – Travel-Lodging
63234 – Travel-Trans/Other
63235 – Travel-Mileage
63920 – Food & Lodging
63995 – Other Services & Charges

D. Appropriation – LC Juvenile Alternatives Initiative Grant Fund - 9370

62410 – Other Supplies	\$ 3,390.00
63195 – Contractual Services	\$ 38,500.00
63232 – Travel-Meals	\$ 200.00
63233 – Travel-Lodging	\$ 1,200.00
63234 – Travel-Trans/Other	\$ 120.00
63235 – Travel-Mileage	\$ 270.00
63920 – Food & Lodging	\$ 7,110.00
63995 – Other Services & Charges	\$ 14,560.00
Total:	\$ 65,350.00

E. Appropriation – LC Juvenile Life Work Self-Discovery Storytelling Program Adv. Grant Fund - 9394

63195 – Contractual Services	\$ 14,550.00
Total:	\$ 14,550.00

8: Juvenile Detention Center – 8003

(CID, BROWN & NIEMEYER)

A. Create New Line Items – LC Community Corrections Juvenile Detention Grant Fund - 9390

61190 – Part-Time
61320 – FICA-Deduction
63715 – Equipment Lease
63920 – Food & Lodging
63995 – Other Services & Charges

8: Juvenile Detention Center – 8003 **Continued**

(CID, BROWN & NIEMEYER)

B. Appropriation – LC Community Corrections Juvenile Detention Grant Fund - 9390

61190 – Part-Time	\$ 56,160.00
61320 – FICA-Deduction	\$ 4,679.00
63715 – Equipment Lease	\$ 41,950.00
63920 – Food & Lodging	\$ 430.00
63995 – Other Services & Charges	\$ 10,500.00

Total: \$ 113,719.00

C. Ordinance

Ordinance establishing The Lake County Juvenile Detention Center's 2025-2027 Juvenile Behavioral Health Competitive Grant Pilot Program Fund, A Non-Reverting Fund.

9: IV-D Court – 4007

(HAMM, LINDEMULDER & CID)

Appropriation – County General Fund - 1001

63995 – Other Services & Charges	\$ 3,000.00
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Total: \$ 3,000.00

10: Combined Election & Registration – 5001 (LINDEMULDER, NIEMEYER & HAMM)

Resolution

Resolution permitting The Lake County Board of Elections and Registration to pay an outstanding 2019 invoice/debt from the 2025 budget.

11: Cooperative Extension Service – 5002 (LINDEMULDER, NIEMEYER & HAMM)

Transfer – County General Fund - 1001

From: 63710 – Equipment Rental	\$ 1,340.00	
To: 62110 – Office Supplies		\$ 1,340.00

Total: \$ 1,340.00

12: Veteran Service – 5003

(LINDEMULDER, NIEMEYER & HAMM)

Ordinance **Second Reading**

Ordinance amending Ordinance No. 1209C, The Ordinance establishing payment for Veterans' grave markers.

13: Planning Commission – 5004

(LINDEMULDER, NIEMEYER & HAMM)

A. Planning Commission Ordinances

1. Ordinance No. 2588 – David Vanderzee, Owner/Petitioner, 6/18/2025, A-1 to RR, Favorable Recommendation, (Vote 9-0)
2. Ordinance No. 2589 – Dion and Charity Viola, Owners, Dion Viola, Petitioner, A-1 to R-1, Favorable Recommendation, (Vote 9-0)

14: Sheriff – 8001

(CID, BROWN & NIEMEYER)

A. Grant Applications & Grant Approvals – Grant Oversight Committee

1. SAFE-Cardio over Cannabis – New Grant Application
2. SAFE-Lake County Sheriff Department Narcan and Essentials Bag – New Grant Application
3. School Violence Prevention Program – Lake County Safer Schools – New Grant Application

15: Prosecutor – 9001

(CID, LINDEMULDER & HAMM)

Appropriation – Check Deception Collection Fee Fund - 7279

64440 – Motor Vehicles	\$	3,529.09
Total:	\$	<u>3,529.09</u>

16: Lake County Commissioners – 6002

(CID, BREWER & BROWN)

A. Revised 144 – County General Fund - 1001

	<u>Present</u>	<u>Proposed</u>	<u>Difference</u>
xxxxx-xxx Information Systems Technical Lead	\$ 0.00	\$ 120,000.00	\$ 120,000.00
Total(s):	\$ <u>0.00</u>	\$ <u>120,000.00</u>	\$ <u>120,000.00</u>

B. Transfer – Gambling Admission Tax Fund - 1196

From: 64500 – construction & Reconstruction	\$ 150,000.00
To: 63995 – Other Services & Charges	\$ 150,000.00
Total:	\$ <u>150,000.00</u>

C. Resolution

Resolution to approve the transfer of \$287,500.00 from CEDIT Fund, Fund No. 4012 to Lake Debt Service of 2025 SRF Bond, Fund No. 4359.

16: Lake County Commissioners – 6002 Continued

(CID, BREWER & BROWN)

D. Joint Interlocal Cooperation Agreements

1. Joint Interlocal Cooperation Agreement between The City of Lake Station, Indiana and Lake County, Indiana for improvement costs which will be incurred by The City for Ridge Road Repaving Improvement Project in Lake County, Indiana.
2. Joint Interlocal Cooperation Agreement between The South Shore Convention & Visitors Authority “SSCVA” and Lake County, Indiana for The Gary Air Show located in Lake County, Indiana.

17: County Council – 6001

(CID, BREWER & BROWN)

A. Citizen Appointment

Library Board

- I.C. 36-12-2-9 and I.C. 36-12-2-18
- (1) One member appointed by the County Council of the county in which the library district is located.
- I.C. 2-14-2.5-6 Additional members appointed in Lake County & Crown Point library districts.

<u>Current Appointment</u>	<u>Date Appointed</u>	<u>Term</u>	<u>Next Appointment</u>
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Lake County District:

Michael J. McIntyre	July 15, 2021	4 Years	July 2025
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B. Councilmanic Appointment

Lake County Public Safety Communications Commission

- Created 5/10/2011 by Lake County Council Ordinance No. 1335B.
- (1) One member of the Lake County Council-Voting member appointed for a (2) year term.
- Commission meetings are held in the month after the close of each quarter.

<u>Current Appointment</u>	<u>Date Appointed</u>	<u>Term</u>	<u>Next Appointment</u>
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Christine Cid	July 11, 2023	2 Years	July 2025
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Public Comments:

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